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**To:** [execsec@chilmarkma.gov](mailto:execsec@chilmarkma.gov)  
**Cc:** [Asst Exec Sec](#); [Brian Ditchfield](#)  
**Subject:** MVFF joining agenda of Selectman's Meeting  
**Date:** Thursday, October 22, 2015 10:34:29 AM  
**Attachments:** [Screen Shot 2015-10-21 at 2.09.09 PM.png](#)

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Good morning,

I'm writing to request that the Martha's Vineyard Film Festival be put on the agenda for the Selectman's meeting November 3/4. We would like to get approval to use the Chilmark Community Center for the 16th annual MV Film Festival. We would like to rent the Chilmark Community Center from Monday, March 14 to Monday March 21—The festival itself will take place Thursday, March 17-Sunday, March 20. There will also be 3 days of setup starting on that Monday, March 14 and one day of cleanup on Monday, March 21.

There are no dramatic changes from last year's setup. Food, parking, and tent setup will all be in the same location and style they were last year.

I have attached written permission from Susan Stevens of the Chilmark School, noting that we can use the Community Center during the dates they would have gym class there.

Thank you for your time,

Hilary

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Hilary Dreyer

[The Martha's Vineyard Film Festival](#)

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