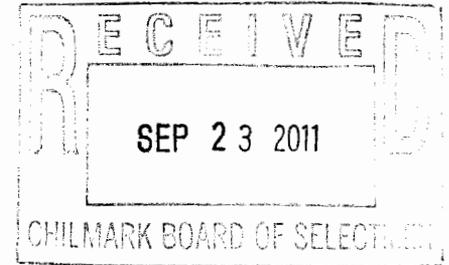




September 21, 2011



Dear Mr. Timothy Carroll,

The Massachusetts Municipal Association (MMA) is pleased to announce the annual MMA **Statewide Essay Contest for 6th Graders**. This initiative raises public awareness, promotes the attributes of good local government and encourages future leaders of Massachusetts to take an active interest in their community activities.

“If I were elected leader of my community, I would make a difference by...”

What:

The MMA invites cities and towns to participate in the 2010 contest. We are sending this letter to the chief municipal official in each community and the first 100 communities to respond will participate this year. Last year, the MMA received 2200 essays from the 97 participating communities. We are looking forward to an even greater number of participating communities in 2011.

When:

Complete the enclosed sign-up sheet and return it to the MMA by October 11. By signing the sheet, you give the MMA permission to invite your schools to participate in the contest. In the fall, the MMA will send you, your superintendent and your 6th Grade principals an essay contest kit. We will be inviting your school leaders to distribute the essay materials to all 6th Graders. Students will be able to access contest materials via our website: www.mma.org.

Why:

The essay contest is fun for students and demands little time or preparation from the teacher. It is viewed as an independent student project but can be incorporated into a teacher's lesson plan. The MMA is available as a resource to any teacher, school or municipal official.

Who:

All 6th Graders in your public schools are invited to participate. The MMA will award savings bonds to three finalists. The overall winner will be invited to the MMA's Annual Meeting & Trade Show, January 20-21, in Boston. All teachers who participate will be entered into a random drawing for a prize. The contest deadline for students is December 2.

If you have any questions, please contact Essay Contest Coordinators, Amanda Lorenti or Katelyn O'Brien at (800) 882-1498. We are excited to engage and encourage students to think creatively about local government. We hope you will join our effort by signing up your community today! Thank you for your time, interest and leadership.

Sincerely,

Geoffrey Beckwith
Executive Director
Massachusetts Municipal Association

Natick Selectman Joshua Ostroff
President
Massachusetts Municipal Association

MMA's Statewide 6th Grade Essay Contest

Community Leadership Commitment

Active involvement of elected officials and the chief administrative officer is key to the essay contest's success. You are the main catalysts in your communities.

We'll count on you to support the contest in your community, generate enthusiasm for local government, and help make one of your 6th graders the winner of the MMA's statewide essay contest! (Contest materials will be mailed to your schools.)

Your leadership is important to the success of the contest. Please consider:

- Publicizing the contest in your community by working with your superintendent, principals and teachers. Alert the PTA, school committee, and community groups.
- Promoting the contest on your community's website.
- Posting contest materials in city/town hall.

- Visiting your 6th graders to discuss the contest.

Talk about community service, local government's commitment to citizens and the importance of good leadership. A classroom visit from a local official has a profound impact on the quality of information students possess about municipal government.

- Announcing the community's participation to local newspapers to raise awareness of the important services local government provides Massachusetts' citizens.
- Holding a hometown ceremony at a meeting of your governing board (or at an appropriate event) if one of the winners is from your city/town.

I Commit My Community TODAY!

As the chief municipal official (CMO), our community will support the participation of our sixth grade students in the MMA's 2012 Statewide Essay contest.

Please print:

Name: _____ Title: _____

Address: _____

Fax: _____ Phone: _____

Email: _____ Date: _____

We are in a regional school district: *Please Circle Yes or NO*

If Yes, our sixth graders attend one of our regional school(s): Please Circle Yes or NO

If Yes, please list all communities in your regional sixth grade classroom(s):

Fax back to the MMA by October 11: (617) 695-1314



Questions? Contact Amanda Lorernti or Katelyn O'Brien at the MMA at (800) 882-1498



September 27, 2011

Board of Selectmen
Town of Chilmark
401 Middle Road
P.O. Box 119
Chilmark, MA 02535

Dear Chairman and Members of the Board:

We are writing to provide you with information regarding a programming change in your community.

On September 1, 2011, WGBX-44 (PBS) Limited Basic channel 11 was replaced by WGBX-DT on digital channel 11 and now requires digital-capable equipment to view. Customers continue to receive the same WGBX-44 (PBS) programming, but receive it in all-digital format. WGBX HD was added on channel 718 on 6/29/2011.

Customers in your community were provided with this information in advance by bill message within their July – August 2011 billing statement. However, due to a clerical error we inadvertently did not provide advance notification to you as Issuing Authority. We apologize for this oversight.

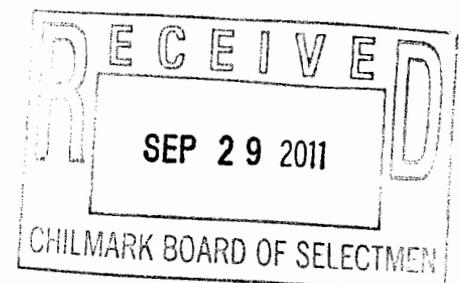
Should residents contact you with questions, please do not hesitate to direct them to our toll free customer service number: 1-800-COMCAST. Our Customer Account Executives are available 24 hours a day, 7 days a week to answer any questions regarding Comcast products, services and prices.

Should you have any questions about this information or any other matter, please feel free to contact me directly at 508-477-7738.

Sincerely,

Mary O'Keeffe

Mary O'Keeffe
Senior Manager of Government & Regulatory Affairs





Cape Light Compact

Tel: (508) 375-6644 • Fax: (508) 362-4136
www.capelightcompact.org

POST OFFICE BOX 427 • BARNSTABLE SUPERIOR COURT HOUSE • BARNSTABLE, MASSACHUSETTS 02630

September 28, 2011

Mr. Timothy Carroll
Executive Secretary
P.O. Box 119
Chilmark, MA 02535

Dear Mr. Carroll,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of August 2011. To view each of your monthly reports, please visit our website at www.capelightcompact.org and click on Reports.

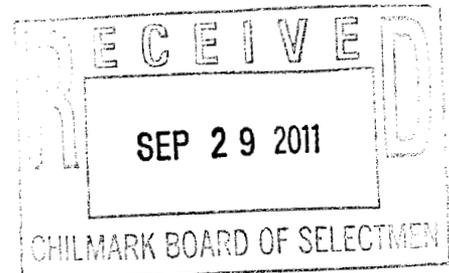
- . 3 residents and/or businesses in Chilmark participated in the program.
- . \$3,844.40 in incentive dollars were distributed to the 3 participants.
- . 9,977 kWh were saved through implementation of these energy efficiency measures.
- . Through August 2011 your town has spent 48.9% of its town allocated annual budget.

If you have any questions on the attached report, please contact Kevin Galligan, Energy Efficiency Program Manager, at 508-375-6828.

Sincerely,

Margaret T. Downey
Assistant County Administrator

Enclosure



Program Activity by Town

<http://www.capelightcompact.org/TownReports.htm>

Town Name: Chilmark
Program Name: CLC Energy Efficiency Program
Program Period: 2011
Current Dates: 08/01/11 - 08/31/11
Cumulative Dates: 01/01/11 - 08/31/11

| Program | Current Period | | | Cumulative for Reporting Period | | | | |
|-----------------------------------|--------------------|---------------------|--------------------------|---------------------------------|---------------------|--------------------------|-----------|--------------------|
| | Annual kWh Savings | Actual Expenditures | Unique Customer Accounts | Annual kWh Savings | Actual Expenditures | Unique Customer Accounts | Budget | Actual % of Budget |
| Low-Income Single-Family | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 5,599.30 | 0.0% |
| Low-Income Multi-Family | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| LI Subtotal | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 5,599.30 | |
| LI % of Total | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 14.3% | |
| Residential New Construction | 0 | 0.00 | 0 | 19,702 | 5,308.97 | 2 | 763.08 | 695.7% |
| Residential Major Renovation | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| Residential Conservation Service | 0 | 0.00 | 0 | 7,304 | 4,611.49 | 10 | 20,402.74 | 22.6% |
| Residential Deep Retrofit | 0 | 0.00 | 0 | 0 | 35,000.00 | 1 | 0.00 | 0.0% |
| Residential Multi-Family Retrofit | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| Energy Star Lighting | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| Energy Star Appliance | 214 | 100.00 | 2 | 1,164 | 350.00 | 7 | 0.00 | 0.0% |
| Energy Star HVAC | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| Res Subtotal | 214 | 100.00 | 2 | 28,170 | 45,270.46 | 20 | 21,165.82 | |
| Res % of Total | 2.1% | 2.6% | 66.7% | 56.4% | 83.1% | 80.0% | 54.1% | |
| C&I New Construction | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Large Retrofit | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Small Retrofit | 9,763 | 3,744.40 | 1 | 21,776 | 9,212.96 | 5 | 12,356.23 | 74.6% |
| C&I Govt Small | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Govt Large | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Govt New Construction | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Products & Services | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.0% |
| C&I Subtotal | 9,763 | 3,744.40 | 1 | 21,776 | 9,212.96 | 5 | 12,356.23 | |
| C&I % of Total | 97.9% | 97.4% | 33.3% | 43.6% | 16.9% | 20.0% | 31.6% | |
| Report Total | 9,977 | 3,844.40 | 3 | 49,946 | 54,483.42 | 25 | 39,121.35 | |
| Budget Comparison | | | | | 19,133.42 | | 39,121.35 | 48.9% |