



One Winthrop Square, Boston, MA 02110
617-426-7272 or 800-882-1498
Facsimile 617-426-9546 • www.emiia.org

July 8, 2011

Re: MIIA MEMBER SURVEY 2011

Dear MIIA Member:

As we do every year, we ask members to complete a membership satisfaction survey for each of the MIIA programs in which they participate (Health, Workers' Compensation, Property & Casualty). We are constantly seeking to improve our products and services. In order for us to do this we need your insights.

As we do each year, we are conducting our survey on line. Access to the survey is easy. Simply follow these steps:

- Go to the MIIA web site, emiia.org
- Click on the link to the "Click Here to take survey" (on the right side of home page)
- Enter the password: servicefirst

For most questions you can simply check the appropriate rating. Many, but not all questions require a response. A few questions ask for a brief narrative response. We ask that you **complete the survey by August 12.**

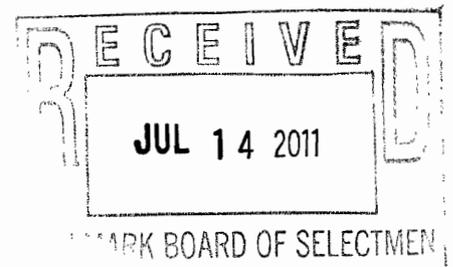
If you have any questions about the survey or if you have problems accessing it, please contact John Kelly, Operations Manager by phone (617-426-7272, extension 252) or email (jkelly@mma.org).

MIIA strives to constantly to make our services and products as relevant as possible. Each year your candid feedback has helps us move closer to that goal. As always, we are grateful for your assistance.

Sincerely,

A handwritten signature in black ink that reads "John Kelly".

John Kelly
Operations Manager





July 6, 2011

Board of Selectmen
Town of Chilmark
401 Middle Road
P.O. Box 119
Chilmark, MA 02535

Re: Comcast's Digital Network Enhancement

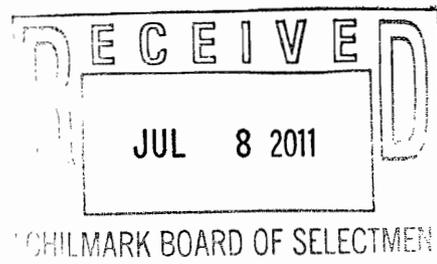
Dear Chairman and Members of the Board:

We are writing to provide an update to our April 15, 2011 letter regarding our Digital Network Enhancement.

We will be enhancing our network in your community on August 10, 2011 (not July 26, 2011 as previously communicated) and delivering the world of all-digital entertainment to current Comcast customers. This means that customers will need to have a digital cable box or digital adapter from Comcast, or a third party device with a CableCARD™, for each television set on which they wish to continue receiving Comcast video services. If a customer does not obtain any digital equipment by the time the digital enhancement is completed, they will receive notice that their service will be changed to our Basic Service level and their price reduced accordingly.

In order to bring customers in your community these new features, on August 10, 2011, the following channels will require a digital set top box, digital adapter or CableCARD to view:

- | | | |
|-----------------------|---------------------------|----------------------|
| Ch 30 Lifetime | Ch 45 TLC | Ch 62 Animal Planet |
| Ch 33 Versus | Ch 57 The Weather Channel | Ch 67 E! |
| Ch 39 TNT | Ch 60 AMC | Ch 69 Food Network |
| Ch 40 HGTV | Ch 61 Turner Classic | Ch 71 Travel Channel |
| Ch 43 Cartoon Network | Movies | |



In addition, listed below is the first group of HD & SD channel additions which will occur on or shortly after August 24, 2011:

Basic Service

Ch 324 LATV
Ch 712 WUNI-27 HD (UNI)
Ch 713 WUTF-66 HD (Telefutura)

Digital Starter

Ch 333 XFINITY 3D
Ch 334 ESPN 3D
Ch 715 bio. HD
Ch 735 truTV HD
Ch 736 Turner Classic Movies HD

Digital Starter cont.

Ch 740 Travel Channel HD
Ch 741 QVC HD
Ch 746 Cartoon Network HD
Ch 749 Lifetime Movie Network HD
Ch 756 E! HD
Ch 759 CNN Headline News HD
Ch 789 Bravo HD
Ch 792 CNBC HD

Economy

Ch 735 truTV HD
Ch 741 QVC HD

Digital Preferred

Ch 732 ESPN News HD
Ch 739 Planet Green HD
Ch 797 Disney XD HD
Ch 829 HDNet

Sports Entertainment Package

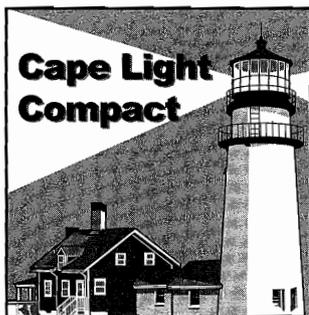
Ch 732 ESPN News HD

Comcast customers will continue to receive advance notices about our Digital Network Enhancement. Should you have any questions or concerns regarding this project, or any other cable-related matter, please feel free to contact me at 508-477-7738.

Sincerely,

Mary O'Keeffe

Mary O'Keeffe
Senior Manager of Government & Regulatory Affairs



Cape Light Compact

Tel: (508) 375-6648 • Fax: (508) 362-4136

www.capelightcompact.org

POST OFFICE BOX 427 • BARNSTABLE SUPERIOR COURT HOUSE • BARNSTABLE, MASSACHUSETTS 02630

July 7, 2011

Mr. Timothy Carroll
Executive Secretary
P.O. Box 119
Chilmark, MA 02535

Dear Mr. Carroll,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of May 2011. To view each of your monthly reports, please visit our website at www.capelightcompact.org and click on Reports.

- . 4 residents and/or businesses in Chilmark participated in the program.
- . \$819.48 in incentive dollars were distributed to the 4 participants.
- . 2,059 kWh were saved through implementation of these energy efficiency measures.
- . Through May 2011 your town has spent 22.9% of its town allocated annual budget.

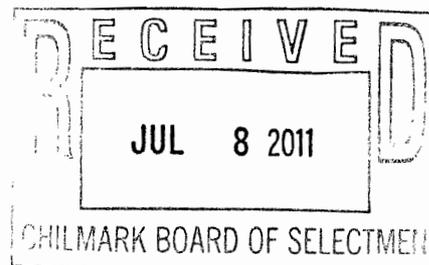
If you have any questions on the attached report, please contact Kevin Galligan, Energy Efficiency Program Manager, at 508-375-6828.

Sincerely,

A handwritten signature in black ink that reads "Margaret T. Downey".

Margaret T. Downey
Assistant County Administrator

Enclosure



Program Activity by Town

<http://www.capellightcompact.org/TownReports.htm>

Town Name: Chilmark
Program Name: CLC Energy Efficiency Program
Program Period: 2011
Current Dates: 05/01/11 - 05/31/11
Cumulative Dates: 01/01/11 - 05/31/11

Program	Current Period				Cumulative for Reporting Period				Actual % of Budget
	Annual kWh Savings	Actual Expenditures	Unique Customer Accounts	Res % of Total	Annual kWh Savings	Actual Expenditures	Unique Customer Accounts	Budget	
Low-Income Single-Family	0	0.00	0	0.0%	0	0.00	0	5,599.30	0.0%
Low-Income Multi-Family	0	0.00	0	0.0%	0	0.00	0	0.00	0.0%
LI Subtotal	0	0.00	0	0.0%	0	0.00	0	5,599.30	0.0%
LI % of Total								14.3%	
Residential New Construction	0	0.00	0		19,702	5,308.97	2	763.08	695.7%
Residential Major Renovation	0	0.00	0		0	0.00	0	0.00	0.0%
Residential Conservation Service	1,335	769.48	3		4,980	3,636.79	8	20,402.74	17.8%
Residential Deep Retrofit	0	0.00	0		0	0.00	0	0.00	0.0%
Residential Multi-Family Retrofit	0	0.00	0		0	0.00	0	0.00	0.0%
Energy Star Lighting	0	0.00	0		0	0.00	0	0.00	0.0%
Energy Star Appliance	724	50.00	1		831	100.00	2	0.00	0.0%
Energy Star HVAC	0	0.00	0		0	0.00	0	0.00	0.0%
Res Subtotal	2,059	819.48	4		25,513	9,045.76	12	21,165.82	54.1%
Res % of Total	100.0%	100.0%	100.0%		100.0%	100.0%	100.0%		
C&I New Construction	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Large Retrofit	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Small Retrofit	0	0.00	0		0	0.00	0	12,356.23	0.0%
C&I Govt Small	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Govt Large	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Govt New Construction	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Products & Services	0	0.00	0		0	0.00	0	0.00	0.0%
C&I Subtotal	0	0.00	0		0	0.00	0	12,356.23	0.0%
C&I % of Total	0.0%	0.0%	0.0%		0.0%	0.0%	0.0%	31.6%	
Report Total	2,059	819.48	4		25,513	9,045.76	12	39,121.35	22.9%
Budget Comparison						8,945.76		39,121.35	

*Costs only include Customer Incentives, Sales, Technical Assistance and Training. **All information presented is preliminary and subject to change.



Serving the Economic Needs of the Martha's Vineyard Community

7 July 2011

Timothy Carroll
Town Administrator
Chilmark Town Hall
Beetlebung Corner
Chilmark, MA 02535

Dear Tim,

Jonathan Mayhew

Please accept this invitation for yourself and Chilmark Town Selectmen Frank Morison Fenner, Jr., Warren Doty, and ~~J.B. Riggs Parker~~ to be my guests at a Martha's Vineyard Chamber of Commerce breakfast event with Senator Scott Brown on Monday August 15, 2011 at the Grange Hall in West Tisbury, MA.

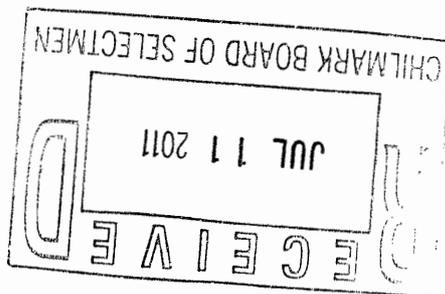
Senator Brown will be the main speaker at this event, scheduled from 7:15 – 9:00am, with the formal program taking place from 8:00 – 9:00am. Attendees will be business owners and members of the Martha's Vineyard Chamber of Commerce.

As seating is limited for this ticketed event, please **RSVP to me by Friday, July 22**. As my guests, your tickets will be held at the door.

If you have any questions or concerns, please don't hesitate to contact me at the Martha's Vineyard Chamber of Commerce at 508.693.0085 ext. 16. Thank you so much for your consideration.

Sincerely,

Nancy Gardella
Executive Director



MARTHA'S VINEYARD CHAMBER OF COMMERCE

PO Box 1698, Beach Road • Vineyard Haven, MA 02568 • ph 508.693.0085 • fax 508.693.7589 • mvcc@vineyard.net
www.marthasvineyardchamber.com • www.mvy.com

July 7, 2011

*****AUTO**MIXED AADC 917

LE44543-OMA-2

Mr. Timothy Carroll
Executive Secretary
Town Of Chilmark
P.O. Box 119
Chilmark, MA 02535-0119



Re: A substantial lump sum payment for your wireless lease

Dear Mr. Carroll:

Wireless Capital Partners would like to offer you **financial prosperity** during these challenging economic times! You're in a unique position, as a cellular lease landlord, to **turn your lease into a large lump sum payment**.

WCP has recently raised more than **\$300 million in capital** and we want to spend it on the purchase of cellular leases like the one you own! More than 3,000 cellular site landlords across the country have taken advantage of our offer to **receive a large lump sum payment** for their cellular lease agreement.

And **we are offering you the same opportunity!** Use your payment for anything, including:

- investments
- paying off mortgage or eliminating debt
- traveling the world
- starting a business
- retirement
- college tuition

The **money is yours to keep** and do with as you please. If the carrier decides to exercise their termination right, that risk has become ours.

Wireless Capital Partners pioneered the practice of buying cellular leases for top-dollar payments more than 10 years ago. And **we pay the highest lump sum price**.

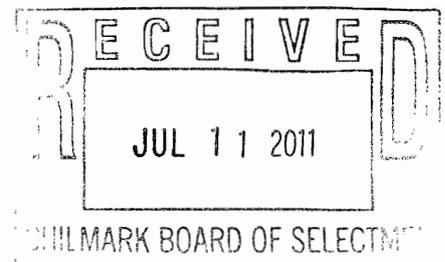
Allow our industry experts to answer all your questions with no obligation.

Call us at 866-432-2274.

Respectfully,



Brad Knyal
Chief Executive Officer
Wireless Capital Partners





COMPREHENSIVE
ENVIRONMENTAL
INCORPORATED

July 7, 2011

Timothy R. Carroll
Executive Secretary
Town of Chilmark, MA
401 Middle Road -PO Box 119
Chilmark, MA 02535-0119

RE: SEPTEMBER 2011 DEADLINE

Dear Mr. Carroll:

The Town of Chilmark, MA is on the Executive Office of Housing and Economic Development (EOHED) Small Town list as one of 135 towns with a population of less than 7,000. As you may know, there is a set aside for small towns in this competitive funding process. The deadline is coming up shortly, the first week of September 2011, so it is important to identify eligible projects as soon as possible.

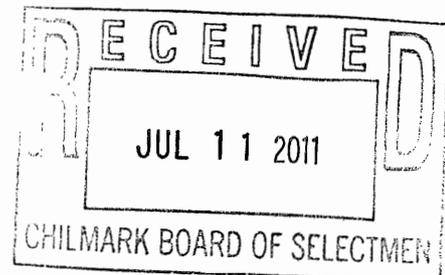
CEI is always looking for ways to partner with municipalities to help them find new financial resources for projects. Our professional staff will assist you in identifying and scoping projects, cost estimating, and filing the applications. The value of the work we are offering is roughly \$1,200, but we are offering it at no charge with the expectation that we would do the engineering work if the application is successful.

This grant program supports eligible projects for construction, reconstruction and expansion of public infrastructure including sewers, utility extensions, streets, roads, curb cuts, parking facilities, water treatment systems, pedestrian and bicycle access. It is particularly geared towards assisting in projects that will promote economic development of small communities in Massachusetts.

If you are interested in receiving assistance from CEI to develop fundable projects, please contact myself or Michael Ohl, P.E. as soon as possible at 508-281-5160 ext. 301 or 359 respectively, or via email at epannetier@ceiengineers.com or mohl@ceiengineers.com.

Sincerely,

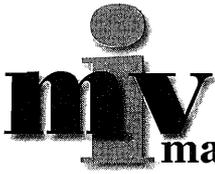
Eileen Pannetier
President



- Engineering
- Design
- Construction
- Inspection

Responsive
service,
cost-effective
solutions,
technical
excellence

- Water & Wastewater
- Parks & Recreation
- Drainage & Flooding
- Hazardous Waste
- Transportation
- Stormwater & LID
- Watershed Restoration



martha's vineyard insurance agency, inc.

July 7, 2011

Chilmark Town Association Inc
C/o Town Of Chilmark
Att: Tim Carroll Po Box 119
Chilmark, MA 02535

Re: Renewal Survey

Dear Tim:

We appreciate your business and strive to provide for your insurance needs. Your current policies will renew soon, and we need your assistance in order to make sure that we remain current with your insurance program.

Please take a moment to complete the following survey and mail or fax it to us within the next two weeks, or you can call us during normal business hours with any responses or questions.

If we do not hear from you, we will proceed as if there are no changes needed to your business or your insurance needs, and we will renew the policies with the same coverage terms.

We appreciate having you as our valued customer and look forward to our continued relationship.

Sincerely,

A handwritten signature in black ink, appearing to read 'Laura', written in a cursive style.

Laura Honey
Account Manager
lhoney@mvinsurance.com
Direct Fax #: 774 487-3131
vwf
Enclosure

409 State Road
Vineyard Haven

97 Circuit Avenue
Oak Bluffs

63 Winter Street
Edgartown

Commercial Risk Survey / Exposure Analysis

Your Business Name: _____ Date: _____

Your email address: _____

Primary Contact for your Business (name & number): _____

1. Have there been any changes to your operations during the past year? (circle one, if yes, please describe) Yes No

2. Have there been any new or discontinued products or services provided by your business during the past 12 months? (circle one, if yes, please describe) Yes No

3. Have you purchased, leased, or acquired any real property or locations including vacant land during the past year? (circle one) Yes No

4. Have you changed your business name, including the formation of an LLC, incorporated, formed a partnership, etc. (circle one – if yes, please provide details) Yes No

5. Have you entered into or dissolved any joint ventures, subsidiaries, or partnerships in the past 12 months? (circle one) Yes No

6. Are any employees of your company not covered under your worker's compensation policy? (circle one) Yes No

7. Were there any foreign/out-of-state exposures, travel, products sold, etc. in the past 12 months or contemplated in the next 12 months? (circle one) Yes No

8. Please list newly acquired equipment for your business during the past 12 months:

9. Please list any changes in driver information, including new or deleted drivers for your business within the last 12 months.

10. Your exposure to a liability loss may exceed your policy limits. Additional limits may be available. Would you like additional information on obtaining higher commercial liability limits and/or commercial umbrella coverages? (circle one) Yes No

11. Would you be interested in obtaining information/quotes for additional coverages such as personal auto, homeowners coverage or personal umbrella coverages? (circle one) Yes No

12. Would you be interested in obtaining information regarding Life, Disability and Health benefits? (circle one) Yes No

13. Do you have a fuel storage tank? Yes No

Where is the tank located? _____

Many policies do not cover (or limit coverage for) fuel tanks, leakage and pollution. This coverage may be available to you.

Would you be interested in obtaining a quote for this coverage? Yes No



The Commonwealth of Massachusetts
Local Election Districts Review Commission

TO: Local Approving Authority

FROM: Local Election Districts Review Commission

DATE: July 11, 2011

RE: Submission to and Consideration by LEDRC

The enclosed meeting notice announces the date and location of the Commission meeting to consider the submission of your municipality's re-precincting plan. Please note that while neither you nor a representative from your community is required to attend the meeting, your attendance is certainly welcome.

Please post the enclosed meeting notice on your public bulletin board.

Any member of the public who wishes to comment on the re-precincting plan is encouraged to attend the meeting of the Commission.



The Commonwealth of Massachusetts
Local Election Districts Review Commission

NOTICE OF MEETING

July 11, 2011

Please take notice that the Local Election Districts Review Commission will hold a meeting on Thursday, July 14, 2011 at 1:00 p.m. in the Conference Room, 17th Floor, One Ashburton Place, Boston, Massachusetts 02108.

The meeting will include consideration of submission of new precincts from the following municipalities:

ACUSHNET	FALL RIVER	MELROSE
AGAWAM	FITCHBURG	METHUEN
AMESBURY	FRANKLIN	MIDDLETON
AMHERST	GLOUCESTER	MONSON
ARLINGTON	GRANBY	MONTEREY
ATTLEBORO	GROVELAND	NATICK
BEDFORD	HALIFAX	NEEDHAM
BELLINGHAM	HANOVER	NEWBURY
BILLERICA	HARVARD	NEWBURYPORT
BLACKSTONE	HINGHAM	NORFOLK
BLANDFORD	HOLDEN	NORTH ADAMS
BOXFORD	HOLLISTON	NORTHAMPTON
BROCKTON	HULL	NORTHBRIDGE
BROOKLINE	LANCASTER	PALMER
CAMBRIDGE	LEE	PEPPERELL
CARVER	LEICESTER	SALEM
CHELMSFORD	LEOMINSTER	SHARON
CHILMARK	LONGMEADOW	SHIRLEY
DANVERS	LYNN	SHREWSBURY
DARTMOUTH	LYNNFIELD	SOUTH HADLEY
DENNIS	MARBLEHEAD	SOUTHBRIDGE
DRACUT	MARLBOROUGH	SPRINGFIELD
EASTON	MARSHFIELD	STERLING
EVERETT	MASHPEE	STOUGHTON

c/o Elections Division – One Ashburton Place, Room 1705, Boston, MA 02108
(617) 727-2828 – (800) 462-8683

Meeting Notice
Page 2
July 11, 2011

SWANSEA
TEWKSBURY
WAKEFIELD
WALPOLE
WAREHAM

WEST BOYLSTON
WESTBOROUGH
WESTFIELD
WESTFORD
WESTPORT

WEYMOUTH
WILMINGTON
WINCHESTER
WINTHROP
WRENTHAM

If time does not permit the Commission to consider any of those municipalities named above, they will be noticed for a future meeting.

The Commission may consider any new business presented to it as well.

The meeting is open to the public.

LOCAL ELECTION DISTRICTS REVIEW COMMISSION



**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND CABLE**

C.T.V./D.T.C. 06-1

July 6, 2011

Petition by Verizon New England Inc. to commence a rulemaking pursuant to 207 C.M.R. § 2.01(1) to amend 207 C.M.R. § 3.00 *et seq.*: Licensing.

ORDER CLOSING DOCKET

I. INTRODUCTION AND PROCEDURAL HISTORY

On March 16, 2006, Verizon New England Inc., d/b/a Verizon Massachusetts (“Verizon”), filed, pursuant to G. L. c. 30A, § 4, c. 166A, § 16, and 207 C.M.R. § 2.01(1), a petition with the Department of Telecommunications and Energy (“Department”),¹ through the Cable Television Division (“Cable Division”), to request that the Cable Division adopt a regulation governing the licensing process for a cable system in a city or town where the issuing authority has previously granted at least one cable license, and the applicant seeks to offer cable television service in competition with the incumbent provider. Petition, at 1, *Petition by Verizon New England Inc. to commence a rulemaking pursuant to 207 C.M.R. § 2.01(1) to amend 207 C.M.R. § 3.00 et seq.: Licensing*, C.T.V./D.T.C. 06-1 (Mar. 16, 2006) (“Petition”). Verizon

¹ The Department of Telecommunications and Energy was dissolved on April 11, 2007. See Chapter 19 of the Acts of 2007. Jurisdiction over telecommunications and cable matters was placed in the newly-established Department of Telecommunications and Cable. See *id.* For administrative ease, “Department” as used herein refers to both Departments.

further requested that the Cable Division amend the regulation at 207 C.M.R. § 3.09, governing appeals, in keeping with Verizon's proposed regulation on competitive licenses. *Id.*

On May 5, 2006, the Cable Division, pursuant to G. L. c. 166A, § 16, and 207 C.M.R. § 2.01(1), initiated a rulemaking proceeding to solicit comments from interested persons on whether to adopt the proposed regulations or otherwise amend the current regulations.² *Petition by Verizon New England Inc. to commence a rulemaking pursuant to 207 C.M.R. § 2.01(1) to amend 207 C.M.R. § 3.00 et seq.: Licensing, C.T.V./D.T.C. 06-1, Order Instituting Rulemaking at 5-6 (May 5, 2006) ("Initiating Order")*. On August 16, 2006, the Cable Division held a public hearing at its offices to provide further opportunity to comment on the proposed regulations. *See Petition by Verizon New England Inc. to commence a rulemaking pursuant to 207 C.M.R. § 2.01(1) to amend 207 C.M.R. § 3.00 et seq.: Licensing, C.T.V./D.T.C. 06-1, Notice of Public Hearing and Request for Comment by the Dep't of Telecomm[s]. and Energy – Cable Television Div. on Proposed Amendments to Rules and Regulations Governing the Cable Television Licensing Process, at 2 (May 5, 2006)*.

On December 14, 2006, Verizon filed a letter with the Department to call to its attention the Federal Communications Commission's ("FCC's") upcoming open meeting during which it was scheduled to address a comprehensive video franchising reform order. *See Letter from Alexander W. Moore, Associate General Counsel, Verizon, to Alicia Matthews, Hearing Officer, Cable Div., Dep't of Telecomm. and Energy, C.T.V./D.T.C. 06-1 (Dec. 14, 2006)*. Verizon recommended that the Department await action by the FCC before proposing new rules in the proceeding. *Id.* On December 20, 2006, the FCC issued an order in MB Docket No. 05-311

² In addition to Verizon's proposed substantive changes to 207 C.M.R. § 3.00 *et seq.*, the Cable Division, on its own motion, included in the rulemaking proceeding a proposal to make a technical correction throughout 207 C.M.R., which had not been amended to reflect the changes in G. L. c. 166A. *Initiating Order* at 6. Specifically, the Cable Division proposed to change "Community Antenna Television Commission" to "Community Antenna Television Division" in the title, and the reference "Commission" to "Division" in each instance it appears in the section. *Id.*

addressing video franchise reform. *See In re Implementation of Section 621(a)(1) of the Cable Communications Policy Act of 1984 as amended by the Cable Television Consumer Protection and Competition Act of 1992*, MB Docket No. 05-311, *Report and Order and Further Notice of Proposed Rulemaking*, FCC 06-180 (rel. Mar. 5, 2007) (“*FCC Order*”).

On July 2, 2010, Verizon filed a letter with the Department to withdraw its Petition as a result of the FCC’s order addressing video franchising reform. *See* Letter from John L. Conroy, Vice President-Regulatory, Verizon, to Catrice Williams, Secretary, Dep’t of Telecomms. and Cable, C.T.V./D.T.C. 06-1 (July 2, 2010).

II. DISCUSSION

The FCC’s order addresses Verizon’s proposed regulations by establishing reasonable time limits for local franchising authorities to render decisions on competitive applicants’ franchise applications. *See FCC Order* at ¶ 67. Where Verizon requests that the Department adopt a three-month time limit on the competitive licensing process in Massachusetts, the FCC’s order establishes a maximum time frame of 90 days for entities with existing authority to access public rights-of-way, and six months for entities that do not have authority to access public rights-of-way. *See* Petition at 5-7; *FCC Order* at ¶ 67. The Department finds, in light of the FCC’s order and Verizon’s withdrawal of its Petition, that any further action in the instant proceeding is unnecessary. Accordingly, the Department determines to close the docket.

III. ORDER

Consistent with the above, it is hereby ORDERED that docket C.T.V./D.T.C. 06-1 is CLOSED.

By Order of the Department,



Geoffrey G. Why,
Commissioner



RIGHT TO APPEAL

Appeals of any final decision, order or ruling of the Department of Telecommunications
and Cable may be brought pursuant to applicable state and federal laws.