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CHILMARK TOWN CLERK

# TOWN OF CHILMARK

**ANNUAL TOWN MEETING & ELECTION**
**2015**
**SCHEDULE**

| | Time |
|---|---|
| **TOWN MEETING: MONDAY - APRIL 27, 2015** | **7:30 p.m.** |
| **TOWN ELECTION: WEDNESDAY - APRIL 29, 2015** | **12:00 p.m.- 8:00 p.m.** |

Last day to **obtain** nomination papers (51 days before Town Election):
**Monday - March 9, 2015**

Last day to **submit** nomination papers to Board of Registrars for certification (49 days before Town Election):
**Wednesday - March 11, 2015**

Last day to **file** nomination papers with Town Clerk (35 days before Town Election):
**Wednesday – March 25, 2015**

Last day to object or **withdraw** (48 hours after filing deadline):
**Friday - March 27, 2015**

Last day to **register** voters for Annual Town Meeting and Annual Town Election (20 days before Annual Town Meeting):
**Tuesday - April 7, 2015 2:00 pm to 4:00 pm/ 7:00 pm to 8:00 pm**

Last day to **post or publish** warrant for Annual Town Meeting and Annual Town Election (7 days before Annual Town Meeting):
**Friday – April 17, 2015**

Jennifer L. Christy,
Town Clerk
November 17, 2014

FOLLOWING IS A LIST OF OFFICES THAT WILL APPEAR ON THE ANNUAL 2015 TOWN ELECTION BALLOT ON APRIL 29. **THE OFFICIAL DEADLINE TO SUBMIT NOMINATION PAPERS IS WEDNESDAY, MARCH 11, 2015 by 5PM.** PAPERS ARE AVAILABLE IN THE TOWN CLERK'S OFFICE ON JANUARY 2, 2015.

| OFFICE | TERM |
|---|---|
| BOARD OF SELECTMEN | 3 YEARS |
| BOARD OF ASSESSORS | 3 YEARS |
| BOARD OF HEALTH | 3 YEARS |
| TRUSTEE OF PUBLIC LIBRARY | 3 YEARS |
| TRUSTEE OF PUBLIC LIBRARY | 1 YEAR |
| CEMETERY COMMISSIONER | 3 YEARS |
| MEMBER OF FINANCE ADVISORY COMMITTEE | 3 YEARS |
| MEMBER OF FINANCE ADVISORY COMMITTEE | 3 YEARS |
| MEMBER OF FINANCE ADVISORY COMMITTEE | 3 YEARS |
| MEMBER OF FINANCE ADVISORY COMMITTEE | 1 YEAR |
| PLANNING BOARD | 5 YEARS |
| PLANNING BOARD | 1 YEAR |
| FENCE VIEWER | 3 YEARS |
| SURVEYOR OF WOOD, LUMBER & BARK | 3 YEARS |
| SURVEYOR OF WOOD, LUMBER & BARK | 1 YEAR |
| TREE WARDEN | 1 YEAR |
| CONSTABLE | 3 YEARS |
| MARTHA'S VINEYARD LAND BANK COMMISSION, ELECTED MEMBER | 3 YEARS |